



BANK EMPLOYEES' CREDIT UNION  
Co-operative Society Limited

**SECONDARY ENTRANCE ASSESSMENT AWARDS**

**APPLICATION FORM**

**"MEMBER FOCUSED, FUTURE DRIVEN"**

**Please complete in Block letters.**

Name of Member: .....

Member account #.....

Home contact #.....

Mailing Address: .....

Work contact#: .....

Email address: .....

Name of Child: .....

Is the child a member? No.  Yes.  If yes – Account #.....

S.E.A Registration No.: .....

Primary School Attended: .....

Extra -curricular Activities: .....

**DEADLINE FOR SUBMISSIONS: July 31<sup>st</sup>, 2021**

**SIGNATURE OF MEMBER:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**NB: Please attach a copy of the Student's SEA Registration Slip.**