

## **BANK EMPLOYEES' CREDIT UNION**

Cor. Bournes Road and Angelina Street, St. James

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## **MEMBER UPDATE FORM**

		Membership#:		
Name:		Title:		
(6: 1)	(1 - 1)		Ms.	
(First) (Middle)	(Last)	□ Mrs. □	Mr.	
Address:		Date of Birth:		
Home Phone:	Mobile Phone:	Personal E-mail Add	Personal E-mail Address:	
Employer:	Employer Address:	Branch Office:		
- Imployer.	Employer Address.	Branen Ginee.		
Work Phone:	Work E-mail Address:	Occupation:	Occupation:	
Ext:				
ID Card#/ DP#/ BIR# / Passport #:				
NA with all Chapters				
Marital Status:   □ Married □ Divorced/Sepa	rated 🗆 Widowed	□ Single/Never Married	d □ Common Law	
I Warned Divorced, sepa	ratea 🗀 Widowed	- Single/ Never Married	d Common Law	
Spouse's Name:	Spouses' Employer:	Spouses' Employer:		
(First) (Middle)	(Last)			
1				
Do you have dependants?	□ Yes □ No	If so, how many?	Ages:	
How were you introduced to us?				
Thow were you introduced to us:				
POLICITICALLY EXPOSED PERSONS DECLARATION				
ARE YOU A POLITICALLY EXPOSED PI	ERSON (chack ALL that apply	۸.		
ARE 100 A FOLITICALLY EXPOSED FI	ENSON (CHECK ALL that apply	<i>(</i> ).		
<ol> <li>YES NO A current or former senior government, whether elected or not</li> </ol>	or official in the executive, legislative	ve, administrative or judicial branch c	of domestic or a foreign	
2. <b>YES NO</b> A senior official of a majo	r political party			
3. <b>YES NO</b> A senior executive of a <b>domestic</b> or foreign government-owned commercial enterprise				
4.				
5. <b>YES NO</b> An immediate family member of a person above (spouse, parents, siblings or children) or the parents, siblings and additional children of the person's spouse.				
6. <b>YES NO</b> A close personal or professional associate of the persons mentioned above.				
7. TYES NO Any individual who is or have been entrusted with a prominent function by an international organization such as the UN and				

If Yes, to any of the above please provide details of relationship and complete statement of affairs below:  $\frac{1}{2} \left( \frac{1}{2} \right) = \frac{1}{2} \left( \frac{1}{2} \right) \left( \frac{1}{2} \right)$ 

affiliates, OAS, IDB, ILO, CFATF, etc.

**STATEMENT OF AFFAIRS** CURRENT ASSEST CURRENT LIABILITIES Cash on Hand/Bank Loans =>5vrs Stocks Bonds etc **Short term Loans** Real Estate (Market Value) Mortgage Loan Motor Vehicle/s (Market Value) Credit Cards **Household** (Furniture/Fixtures, computer etc) Hire Purchase Other Other Assets (Life Ins, etc) **Total Assets Total Liabilities** NETWORTH= **NET WORTH** = (Total Assets - Total Liabilities) **DEFICIT= DEFICIT** = (Total Liabilities - Total Assets) **SOURCE OF FUNDS DECLARATION** I DECLARE THE SOURCE OF FUNDS FOR THIS ACCOUNT IS:-**EMPLOYMENT DATA Employer's Name Employer's Address** Employer's Tel. # Occupation **How Long Employed Employment Status** Permanent [ ] Contract [ ] Self Employed [ ] Part Time [ ] **Monthly Remuneration** Under \$5.000 [ ] \$5,001 - \$10,000 \$10,001 - \$15,000 [ ] [ ] \$15,001 - \$20,000 \$20,001 - \$30,000 [ ] \$30,001 - \$40,000 [ ] \$40,001 - \$50,000 [ ] Over \$50,000 [ ] **BENEFICIARY DECLARATION** BENEFICIARY: \_ ESTATE: If you have more than one beneficiary please apportion a percentage of your Estate to each person RELATIO D.O.B **NAME ADDRESS PHONE** % Ν Signature of Member: \_\_\_ Date: \_\_